



County of Los Angeles CHIEF EXECUTIVE OFFICE

Kenneth Hahn Hall of Administration
500 West Temple Street, Room 713, Los Angeles, California 90012
(213) 974-1101
<http://ceo.lacounty.gov>

WILLIAM T FUJIOKA
Chief Executive Officer

January 3, 2012

To: All Department Heads

From: William T Fujioka
Chief Executive Officer

Board of Supervisors
GLORIA MOLINA
First District

MARK RIDLEY-THOMAS
Second District

ZEV YAROSLAVSKY
Third District

DON KNABE
Fourth District

MICHAEL D. ANTONOVICH
Fifth District

SURVEY OF COUNTY SERVICES PROVIDED TO CITIES

Attached is a matrix of services provided to cities by County departments. We appreciate your assistance in updating the matrix to reflect the current services provided by your department.

Please review and update the matrix by adding a red-ink dot for any new service and/or crossing out the corresponding dot where services are no longer provided. If your department needs to be added to the matrix, please identify the specific type of service provided to each entity in the blank column. Additionally, please provide us with the name, phone number and e-mail address of your department's liaison for these service agreements.

Please return your completed matrix **by February 15, 2012** to:

CEO Intergovernmental and External Affairs
723 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles CA 90012
Attention: Debbie Snell

If your department does not provide services to any city, or if there are no changes, please respond accordingly.

If you have any questions, please contact Manuel Rivas, Jr. of my staff at (213) 974-1464 or mrivas@ceo.lacounty.gov, or your staff may contact Ms. Snell at (213) 974-1327 or dsnell@ceo.lacounty.gov. Thank you for your cooperation.

WTF:RA
MR:DLS:sb

Attachment

"To Enrich Lives Through Effective And Caring Service"

**Please Conserve Paper – This Document and Copies are Two-Sided
Intra-County Correspondence Sent Electronically Only**

Services Provided to Cities by the County of Los Angeles
by Agreement

Office of Intergovernmental and External Affairs
Chief Executive Office

| | AGRICULTURE COMM.WEIGHTS & MEASURES | | | | | | | | | | ANIMAL CARE & CONTROL (1) | | | | | | | | | | ARTS COMMISSION (2) | | | | | | | | | | AUDITOR-CONTROLLER | | | | | | | | | | BEACHES & HARBORS (3) | | | | | | | | | | CHIEF EXECUTIVE OFFICE | | | | | | | | | | COMMISSION ON HUMAN RELATIONS (4) | | | | | | | | | | DISTRICT ATTORNEY | | | | | | | | | | FIRE DEPARTMENT (5) | | | | | | | | | | INTERNAL SERVICES | | | | | | | | | | MENTAL HEALTH (6) | | | | | | | | | | PARKS & RECREATION | | | | | | | | | | PROBATION | | | | | | | | | | PUBLIC HEALTH | | | | | | | | | | PUBLIC LIBRARY (7) | | | | | | | | | | PUBLIC WORKS (8) | | | | | | | | | | REGIONAL PLANNING | | | | | | | | | | REGISTERAR-RECORDER/COUNTY CLERK (9) | | | | | | | | | | SHERIFFS DEPARTMENT | | | | | | | | | | TREASURER AND TAX COLLECTOR | | | | | | | | | | (New Entry-please specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | Weed Abatement | Predatory Animal | Varlethage Perits (GSA or Contract) | Novous/invasive Weeds Management (Contract) | Animal Care & Control | Animal Shelter Services | Cultural Data Collection | Secured Basic File Abstract | Direct Assessments Collections | Beach Maintenance | Facility Maintenance | GSA/Assumption of Liability Agreements | Human Relations Training | City Prosecution Services | Community Prosecution Services | Strategies Law Enforcement Services | Fire Department (5) | Fire Suppression Services - Fee for Service | Beach Lifeguard Services (SAGE) | GSA/MOU/Others | Communication Services | Facility Services | Fleet Services | Fleet Maintenance and Repair Services | Swimming Pool Lifeguard Service | Deputy Probation Officer Service | Enforcement Officer Services | Massage Parlor/ Tech. Exam | Library Services | Bridge Inspection and/or Maintenance | Building and Safety (1) | Storm Drain Catch Basin Maintenance | Street Maintenance | Industrial Waste (1) | Permit Issuance (Excluding Transportation) | Permit Issuance & Inspection (Transportation) | Consolidated Sewer Maintenance (2) | Street Lighting Maintenance District | Subdivision Maps: Final | Traffic Advisor | Traffic Operations Maintenance | Traffic Signal Maint. - Shared Intersections | Underground Storage Tanks | Planning & Zoning Services | Doc. Transfer Tax Collection | Lease of P&P's | Access to YODA System | Access to VIMS System | General Law Enforcement | Traffic Law Enforcement | Detective Services | Helicopter Programs | Special Occasions | Business License Collections | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Agoura Hills | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

**Office of Intergovernmental and External Affairs
Chief Executive Office**

Updated 06-08-11

**Office of Intergovernmental and External Affairs
Chief Executive Office**

Note: • A red dot indicates new services.

- 1 Department of Animal Care & Control (DACC) provides Limited Field Services plan to Commerce, Culver City, Duarte, Lawndale, Redondo Beach, Rosemead and Torrance, and transfer sheltering to Culver City, Lawndale and West Hollywood. The City of Long Beach contracts with DACC for canvassing services only.
- 2 The Arts Commission provides services through a Memorandum of Understanding (MOU).
- 3 The City of Los Angeles contracts with the Departments of Beaches & Harbors and Fire for maintenance and lifeguard services for four beaches located within the city through a Joint Powers Agreement (JPA) with the County.
- 4 The Commission on Human Relations provides Intergroup Assessment Planning and Crisis Response Intervention through the Mutual Assistance Agreements.
- 5 The Fire Department provides beach lifeguard services to the City of El Segundo through a contract with Chevron.
- 6 The Department of Mental Health does not have contracts with cities for the provision of mental health services, however, through directly operated clinics and contracted agencies located in all of the Department's Service Areas, all of the listed services are provided throughout the County of Los Angeles.
- 7 The County Library does not have contracts with any cities; the dot indicates County Library services are provided to these cities.
- 8 The Department of Public Works provides streets improvement/services to the City of Los Angeles through an MOU, and provides sewer maintenance services through the Consolidated Sewer Maintenance District.
- 9 The Registrar-Recorder/County Clerk provides Document Transfer Tax Collection services to 88 cities in the County, however, only five cities listed in the matrix have an established agreement. It also provides election services to all cities through an approved City Council resolution and adopted by the Board of Supervisors.